

Please ask for Charlotte Kearsey
Direct Line: 01246 34 5236
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The Chair and Members of Cabinet

11 July 2022

Dear Councillor,

Please attend a meeting of the CABINET to be held on TUESDAY, 19 JULY 2022 at 10.30 am in Committee Room 1, Town Hall, Rose Hill, Chesterfield, the agenda for which is set out below.

AGENDA

Part 1(Public Information)

1. Declarations of Members' and Officers' Interests relating to items on the Agenda
2. Apologies for Absence
3. Minutes (Pages 5 - 12)

To approve as a correct record the Minutes of the Cabinet meeting held on 21 June, 2022.

4. Forward Plan

Please follow the link below to view the latest Forward Plan.

[Forward Plan](#)

Items Recommended to Cabinet via Cabinet Members

Deputy Leader

Chesterfield Borough Council, Town Hall, Rose Hill, Chesterfield S40 1LP

Telephone: 01246 345 345, Text: 07960 910 264, Email: info@chesterfield.gov.uk

www.chesterfield.gov.uk

5. Period 2 Budget Monitoring (Pages 13 - 24)

Cabinet Member for Economic Growth

6. Biodiversity Net Gain receptor sites (Pages 25 - 76)

Cabinet Member for Governance

7. Equality and Diversity Annual Report (Pages 77 - 122)

Cabinet Member for Housing

8. Private Sector Housing report (incorporating EPC and HMO Amenities and Space Standards) (Pages 123 - 168)
9. Park Homes Licensing and Fit and Proper Person Policy (Pages 169 - 192)

Leader, Cabinet Member for Economic Growth and Cabinet Member for Health and Wellbeing

10. UK Shared Prosperity Fund (Pages 193 - 222)
11. Exclusion of the Public

To move “That under Regulation 21(1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972.”

Part 2 (Non Public Information)

Cabinet Members for Economic Growth and Town Centres and Visitor Economy

12. Peak Gateway Round Two Levelling Up Fund bid (Pages 223 - 252)

Yours sincerely,

A handwritten signature in black ink, appearing to be 'Randy', written in a cursive style.

Local Government and Regulatory Law Manager and Monitoring Officer